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***Public Utilities Commission of the State of California***  
*William Ahern, Executive Director*

**Headquarters**

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

**Southern California Office**

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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**Daily Calendar**  
**Monday, July 19, 2004**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

August 19, 2004	10 am	San Francisco
September 2, 2004	10 am	San Francisco
September 23, 2004	10 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

August 16, 2004	1:30 pm	San Francisco
August 30, 2004	1:30 pm	San Francisco
September 20, 2004	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**NONE**

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
Email: pol@cpuc.ca.gov

### COMMISSIONER OFFICE HOURS

July 20, 2004  
1:30 pm – 5 pm

Commissioner Geoffrey Brown

Los Angeles California Public Utilities Office  
320 West Fourth Street, Suite 500  
Los Angeles

For further information or to make an appointment, please contact Norm Carter at 1-866-849-8391.

### PUBLIC MEETING & WORKSHOPS

#### **Public Meeting Notice – Deaf and Disabled Telecommunications Program**

California Relay Service Advisory  
Committee (CRSAC)  
July 23, 2004  
10 am – 4 pm

DDTP Office  
505 14<sup>th</sup> Street Suite 400  
Oakland

The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

#### **PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meeting, D. Review of Action List, E. CRS Contract Manager's Report, F. CRS Report, 1. Data Report – Sprint, 2. Data Report – MCI, 3. Speech-to-Speech Report, G. DDTP Staff Reports, 1. Field Operations, 2. Consumer Affairs, 3. Outreach, 4. Marketing, H. Telecommunications Division Report and General Program Status Update, II. Public Input, III. CRS-II Update and Discussion, IV. Vendor Non-Voting Liaisons, V. Committee Standards and Assessment Guidelines, VI. Fiscal Year 2005/2006 Program Budget Priorities, VII. FCC Mega Order, VIII. Report from TADDAC Representative, IX. Member Reports, X. Future Meetings and Locations, and XI. Adjournment.

**Meeting Information:** For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

#### **Public Workshop Notice – R02-06-001 Working Group 2: Demand Response Summer Workshops**

July 27, 2004  
10 am – 4 pm

Milton Marks Conference Center  
California State Building  
455 Golden Gate Avenue  
San Francisco

The ALJ Ruling issued on June 2, 2004 directed the Working Group 2 moderator to “schedule workshops for summer 2004 whose purpose is to promote discussion and further fleshing out of the various utility proposals described in the April 1 [2004] reports.” At the first workshop, background presentations were given by the utilities on their proposals, and the schedule and agenda for the upcoming workshops were discussed. The July 27 workshop is the second scheduled workshop. Other parties will have the opportunity to provide comment and input on the utility program proposals. Contact Amy Chan at (415) 355-5532 or amy@cpuc.ca.gov.

#### **Workshop Notice - Modification of the Rate Case Plan for Class A Water Utility General Rate Applications**

August 25, 2004  
10 am – 4 pm

August 26, 2004  
9 am – 4 pm

September 14, 2004

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room 3104  
(Corner of Van Ness Avenue and Golden Gate)  
San Francisco

*10 am – 4 pm**September 29, 2004**10 am – 4 pm**September 30, 2004**9 am – 4 pm**October 20, 2004**10 am – 4 pm**October 21, 2004**9 am – 4 pm*

The Water Division is hosting a continuation workshop August 25 and 26, 2004; September 14, 29, and 30, 2004; and October 20 and 21, 2004, to solicit public input on the need for modification of the Rate Case Plan for Class A Water Utility General Rate Applications (Commission Decision 90-08-045).

The purpose of the workshop is two-fold:

To identify the least controversial issues in the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications prepared by the Water Division and;

To discuss the necessary components of an interim rate case plan schedule for year 2004.

For your information, the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications can be found on the Commission website at <http://www.cpuc.ca.gov>. (Go to the "Regulated Areas," select "Water" and scroll down to "Helpful Links".)

Questions regarding the workshop should be addressed to Peter Liu of the Water Division at (415) 703-1390 ([ptl@cpuc.ca.gov](mailto:ptl@cpuc.ca.gov)).

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### NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

This draft resolution T16855 directs Verizon to file an application to request clarification of Finding of Fact (FOF) 3 in D96-10-037 and FOF 15 in D02-10-040 as to whether developers making contributions in aid of construction are entitled to refunds of over-collected federal taxes they paid to telecommunications utilities calculated pursuant to "Method 5" for the period from September 12, 2001 to September 11, 2003. This resolution is available at the Commission's web site:

[http://www.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/38151.htm](http://www.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/38151.htm)

[http://www.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/38153.htm](http://www.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/38153.htm). (cover letter)

Contact person: Jerry Shiu @ (415) 703-1233 or [jhs@cpuc.ca.gov](mailto:jhs@cpuc.ca.gov).

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### NEW FILINGS

- |         |   |
|---------|---|
| 7/2/04  | <b>A04-07-027</b> – Alpine Natural Gas Company Operating Company No. 1 LLC, in compliance with Decision 03-12-016 (PY 2004 Low Income Energy Efficiency ("LIEE") and California Alternate Rates for Energy ("CARE") Program Plans). |
| 7/8/04  | <b>A04-07-020</b> - Southern California Water Company (U 133-W), regarding Low Income Assistance Programs for its Bear Valley Electric Service Customers for program year 2005.   |
| 7/8/04  | <b>A04-07-021</b> - CCG Communications LLC, for a Certificate of Public Convenience and Necessity to Provide Resold and Limited Facilities-Based Local Exchange Telecommunications Services within California (Public Version).     |
| 7/13/04 | <b>A04-07-022</b> - Choice Telecomm, LLC, for registration as an interexchange carrier telephone  |

corporation pursuant to the provisions of Public Utilities Code Section 1013.

- 7/13/04      **A04-07-023** - Global Connection Inc. of America, for a certificate of public convenience and necessity to provide resold and limited facilities-based local exchange and interexchange telecommunications services.
- 7/14/04      **A04-07-024** - Dar Communications Corporation, for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013.
- 7/14/04      **A04-07-025** - Paramount Unified School District, for an Order authorizing the construction of a pedestrian overcrossing and the conversion of an existing private at-grade pedestrian crossing to a public limited-use (Handicap Accessible) at-grade pedestrian crossing along the school property midway between Paramount Boulevard and Downey Avenue, located in the City of Paramount, County of Los Angeles, State of California.
- 7/14/04      **A04-07-026** - Looking Glass Networks, Inc. (U 6393-C), for grant of authority necessary for an Indirect Transfer of Control (Public Version).

#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

- 7/15/04      **R01-10-024** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development;  
**Application for Rehearing of D04-06-011 by The Utility Reform Network and Utility Consumers Action Network.**

#### DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS

NONE

#### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

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|----------|-------------|--|
| 07/06/04 | Telecom 42  | DELAWARE ADVANCED TELCOM, INC., Adds rate plans to existing services, text changes ( <b>effective TBD</b> )  |
| 07/06/04 | Telecom 197 | US TELEPACIFIC CORPORATION, Changes and restructures the intrastate access charge rates to mirror insofar as possible the ILEC's rate levels and to provide consistency with the interstate access charge rate structure in the company's interstate tariff FCC no. 1 ( <b>effective TBD</b> ) |

07/08/04	Telecom 25161-A	PACIFIC BELL, Supplements A.L.No.25161, Express contract for High Capacity (HICAP) and Primary Rate Interface (PRI) service <b>(effective TBD)</b>
07/08/04	Telecom 89	RCN TELECOM SERVICES, INC., Rate increases for calling plans and features and discountinue basic calling plan, features and resold local exchange services <b>(effective TBD)</b>
07/08/04	Telecom 10903	VERIZON CALIFORNIA, INC., Government Contract - Customer Requests Confidentiality <b>(effective TBD)</b>
07/09/04	Telecom 2998	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Amended Contract <b>(effective TBD)</b>
07/09/04	Telecom 340	TCG LOS ANGELES, To offer an enhancement to an existing service plan <b>(effective TBD)</b>
07/09/04	Telecom 126	TCG SAN DIEGO, To offer an enhancement to an existing service plan <b>(effective TBD)</b>
07/09/04	Telecom 10906	VERIZON CALIFORNIA, INC., Government Contract - Customer Requests Confidentiality <b>(effective TBD)</b>
07/12/04	Telecom 18	CAL-ORE LONG DISTANCE, CTF Surcharge Increase <b>(effective TBD)</b>
07/12/04	Telecom 294	DUCOR TELEPHONE COMPANY, CTF surcharge increase <b>(effective TBD)</b>
07/13/04	Telecom 354	GLOBAL VALLEY NETWORK, INC., CTF surcharge increase <b>(effective TBD)</b>
07/13/04	Telecom 10909	VERIZON CALIFORNIA, INC., contract <b>(effective TBD)</b>
07/13/04	Telecom 21	VOLCANO LONG DISTANCE, CTF surcharge increase <b>(effective TBD)</b>
07/14/04	Energy 1598E 1461G	SAN DIEGO GAS & ELECTRIC COMPANY, Baseline Allowances Associated with Seasonal Residences <b>(anticipated effective 08/23/04)</b>
07/14/04	Telecom 972	SUREWEST TELEPHONE, contract <b>(effective TBD)</b>
07/14/04	Water 15	CENTRAL CAMP WATER COMPANY, INC., To impose a surcharge to recover the cost of a short-term loan to complete an additional well authorized by Res. W-4418. <b>(effective TBD)</b>
07/15/04	Energy 2524E-A	PACIFIC GAS & ELECTRIC COMPANY, Supplements A.L.No.2524E, Methodology for calculation of non-bypassable charges for Mountain House area customers (Modesto Irrigation District) <b>(anticipated effective 07/25/04)</b>
07/15/04	Energy 2552G 2517E-B	PACIFIC GAS & ELECTRIC COMPANY, Supplements A.L.No.2552G 2517E, Revised Form 62-0980, Distribution Service and Extension Cost Summary <b>(anticipated effective 06/07/04)</b>
07/16/04	Water 46	ROGINA WATER COMPANY, INC., To impose a one-time surcharge of \$19.48 per customer to be collected over a 12-month period at the

rate of \$1.62 per month, to recover the cost of repairing and reconditioning a pump station. **(effective TBD)**

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

**NONE**

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<b>7/16/04</b> ALJ Simon	<b>A.02-01-031</b> - Application of the Santa Clara Valley Transportation Authority for an order approving safety appliances to be used at the at-grade crossings of Sunol Street (82D-4.1) and Auzerai Avenue (82D-4.2) by the light rail transit line of the Vasona Light Rail Project in the City of San Jose, County of San Clara.
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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ TerKeurst	<b>Correction to the Daily Calendar of 7/16/04</b> <b>I.02-11-040 (Phase I. A)</b> - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, <b>Evidentiary Hearing held and submitted upon late filed exhibits and the receipt of Opening Briefs due 8/13/04 and Reply Briefs due 9/10/04</b>
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ALJ Wetzell      **R.04-04-003** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning,  
**Workshop held and concluded**

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### REMOVALS FROM CALENDAR

NONE

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### NEW SETTINGS

**8/4/04**      **A.04-05-004 (PHC)** - In the Matter of Application of Sierra Pacific Power Company (U 903 E) for  
10:00 a.m.      authority to Update its Energy Cost Adjustment Clause ("ECAC") Billing Factors effective October 1,  
ALJ DeBerry      2004,  
Comr Brown      **Commission Courtroom, San Francisco**

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### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Sarah R. Thomas and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**7/19/04**      NONE SCHEDULED  
10:00 a.m.

**7/26/04**      NONE SCHEDULED  
10:00 a.m.

**8/2/04**      NONE SCHEDULED  
10:00 a.m.

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### FINAL ORAL ARGUMENTS (FOA)

NONE

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### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*



- 7/19/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Wood  
**I.04-03-016 (EH)** - Investigation on the Commission's own motion into the operations and practices of Miko Telephone Communications, Inc. and its sole owner and President Margaret Currie, to determine whether it has violated the laws, rules and regulations governing: 1) payment of surcharges to the Commission, 2) authorized operation in California, 3) providing accurate information to the Commission and 4) the manner in which California consumers are switched from one long distance carrier to another,  
**Commission Courtroom, San Francisco**
- 7/19/04**  
1:00 p.m.  
ALJ McKenzie  
Comr Peevey  
**A.01-12-013 (EH)** - Application of Blue Ridge Telecom Systems, LLC, for a Certificate of Public Necessity and Convenience to Provide as a Facilities-Based and Resold Local Exchange Services Within California,  
**Commission Courtroom, San Francisco**
- 7/20/04**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.04-06-003 (PHC)** – Application of Pacific Gas and Electric Company for Adoption of its 2005 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement and for Approval of its 2005 Ongoing Competition Transition Charge (CTC) Revenue Requirement and Rates,  
**Commission Courtroom, San Francisco**
- 7/21/04**  
1:30 p.m.  
ALJ Econome  
Comr Brown  
**C.04-05-014 (PHC)** - Utilisource, fka Eastern Pacific Energy, Inc., a California Corporation, Complainant, vs. Southern California Edison Company, Defendant,  
**Commission Courtroom, San Francisco**
- 7/22/04**  
10:00 a.m.  
ALJ McVicar  
Comr Kennedy  
**A.02-03-032 (PHC)** - California Water Service Company (U60W), a Corporation, for an Order Establishing a Moratorium on New Service Connections in Excess of 250 Service Connections in the Coast Springs Water System Division of the Redwood Valley District,  
**Commission Courtroom, San Francisco**
- 7/23/04**  
12:00 noon  
ALJ Barnett  
**C.04-06-006 (ECP)** - Ana Brizuela, Complainant, vs. Verizon Wireless, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 7/23/04**  
1:00 p.m.  
ALJ Barnett  
**C.04-06-034 (ECP)** - Lanfeng Zhao, Complainant, vs. AT & T Wireless, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 7/26/04**  
12:00 noon  
ALJ Barnett  
**C.04-05-043 (ECP)** - Norbert Basil MacLean III, Complainant, vs. San Diego Gas & Electric Company, Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
- 7/26/04**  
1:00 p.m.  
ALJ Barnett  
**C.04-05-024 (ECP)** - Joseph Gorlock, Complainant, vs. San Diego Gas & Electric Company, Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
- 7/27/04**  
1:30 p.m.  
ALJ Walker  
Comr Brown  
**I.04-06-008 (PHC)** - Investigation on the Commission's own motion into the fitness of the officers, directors, owners and affiliates of Clear World Communications Corporation, U-6039, including individual officers, directors and shareholders James, Michael, and Joseph Mancuso, and into the conduct of other utilities, entities, or individuals (including Christopher Mancuso) who or that may have facilitated the Mancusos' apparent unlicensed sale of telecommunications services,  
**Commission Courtroom, San Francisco**
- 7/29/04**  
9:00 a.m.  
ALJ Reed  
Comr Lynch  
**A.99-03-025 (EH)** - In the Matter of the Application of Roseville Telephone Company (U 1015 C) to Review Its New Regulatory Framework,  
**Commission Courtroom, San Francisco**  
**(also July 30 and August 2)**

- 7/29/04**  
10:00 a.m.  
ALJ McKenzie  
Comr Lynch  
**I.00-03-001 (PHC)** - Investigation into the operations and practices of Qwest Communications Corporation, et al. in concerning compliance with Statutes, Commission decisions, and other requirements applicable to the utility's installation of facilities in California for providing Telecommunications service,  
**Commission Courtroom, San Francisco**
- 8/2/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Brown  
**A.04-03-021 (EH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for 2005 and Backbone Level Service and Rates Starting January 1, 2005, as Required by Commission Decision 03-12-061,  
**Commission Courtroom, San Francisco**  
**(also August 3 - 6)**
- 8/2/04**  
10:00 a.m.  
ALJ McVicar  
Comr Brown  
**C.04-06-011 (PHC)** - Corral de Tierra Oaks HOA, Inc. (79 Toro Water Service Connections); Weaver Water System; and Alta Tierra Mutual Water, Complainants, vs. Toro Water Service (Owned by Robert Adcock Family), Defendant,  
**Commission Courtroom, San Francisco**
- 8/3/04**  
9:00 a.m.  
ALJ Mattson  
Comr Wood  
**A.00-07-013 (EH)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Recorded in the Electric Restructuring Costs Account (ERCA) for 1999 and Forecast for 2000 and 2001. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also August 4 - 6)**
- 8/4/04**  
10:00 a.m.  
ALJ DeBerry  
Comr Brown  
**A.04-05-004 (PHC)** - In the Matter of Application of Sierra Pacific Power Company (U 903 E) for authority to Update its Energy Cost Adjustment Clause ("ECAC") Billing Factors effective October 1, 2004,  
**Commission Courtroom, San Francisco**
- 8/9/04**  
1:30 p.m. -  
3:30 p.m.  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (PHC)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant,  
**Commission Courtroom, San Francisco**
- 8/10/04**  
9:00 a.m. -  
4:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (EH)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant,  
**Commission Courtroom, San Francisco**  
**(also August 11)**
- 8/10/04**  
10:00 a.m.  
ALJ Vieth  
Comr Peevey  
**A.03-10-057 (PHC)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco**
- 8/16/04**  
9:30 a.m.  
ALJ Walwyn  
Comr Brown  
**A.04-04-040 (PHC)** - In the Matter of the Application of California-American Water Company for an order authorizing it to change its rates for water service in its Sacramento District to increase revenues by \$3,160.8 or 14.35% in the year 2005, by \$2,158.6 or 8.48% in the year 2006 and by \$1,202.2 or 4.35% in the year 2007,  
**Commission Courtroom, San Francisco**
- 8/16/04**  
9:30 a.m.  
ALJ Walwyn  
Comr Brown  
**A.04-04-041 (PHC)** - In the Matter of the Application of California-American Water Company (U2100) for an order authorizing it to increase its rates for water service in its Larkfield District to increase revenues by \$494.1 or 26.16% in the year 2005, by \$183.4 or 7.63% in the year 2006 and by \$61.9 or 2.39% in the year 2007,  
**Commission Courtroom, San Francisco**

- 8/16/04**  
10:00 a.m.  
ALJ McKenzie  
Comr Peevey  
**A.04-03-023 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Coronado District to increase revenues by \$352.9 or 2.86% in the year 2005, to decrease revenues by (\$43.1) or (0.34%) in 2006, and to decrease revenues by (\$28.4) or (0.22%) in 2007, and  
**A.04-03-024** - In the Matter of the Application of California-American Water Company (U 210-W) for an order authorizing it to change its rates for water service in its Village District to decrease revenues by (\$1,254.0) or (6.36%) in the year 2005, to decrease revenues by (\$24.9) or (0.13%) in 2006, and to increase revenues by \$4.7 or 0.03% in 2007,  
**Commission Courtroom, San Francisco**  
**(also August 17 – 18)**
- 8/17/04**  
2:00 p.m.  
ALJ Barnett  
Comr Wood  
**A.04-06-018 (PHC)** - Application of Pacific Gas and Electric Company to Modify the Experimental Economic Development Rate (Schedule ED) (U 39 E),  
**Commission Courtroom, San Francisco**
- 8/18/04**  
10:00 a.m.  
ALJ Patrick  
**C.04-07-007 (ECP)** - Rik Wayne Munson, Complainant, vs. Pacific Bell Telephone Company dba SBC California Defendant,  
**Commission Courtroom, San Francisco**
- 8/18/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Brown  
**I.04-04-001 (EH)** - In the matter of the Order Instituting Investigation an Order to Show Cause on the Commission's own motion into the operations and practices of Ronen Perez, an individual, Ford Moving and Storage, Inc., a California corporation, and its president, Ronen Perez, Applicants/Respondents,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also August 19)**
- 8/23/04**  
1:00 p.m.  
ALJ Barnett  
**C.04-06-036 (ECP)** - Dick Schattinger, Complaint, vs. Southern California Edison Company, Defendant,  
**San Bernardino Public Library, 555 West 6<sup>th</sup> Street, San Bernardino, CA**
- 8/24/04**  
9:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-01-034 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY For Authorization to Establish a Revenue Sharing Mechanism for the Production of Native Gas. (U 904 G),  
**Commission Courtroom, San Francisco**  
**(also August 25 – 27)**
- 8/25/04**  
10:00 a.m.  
ALJ Wetzell  
Comr Peevey  
**R.04-04-003 (PHC)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning,  
**Commission Courtroom, San Francisco**
- 8/30/04**  
9:00 a.m.  
ALJ Wetzell  
Comr Peevey  
**R.04-04-003 (EH)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning,  
**Commission Courtroom, San Francisco**  
**(also August 31 – September 3 and September 7 – 10)**
- 9/13/04**  
10:00 a.m.  
ALJ Galvin  
Comr Brown  
**A.04-05-021 (EH)** - Application of Southern California Edison Company (U 338-E) for Authorized Capital Structure, Rate of Return on Common Equity, Embedded Cost of Debt and Preferred Stock, and Overall Rate of Return for Utility Operations for 2005, and  
**A.04-05-023** - Application of Pacific Gas and Electric Company for Authority to True-up its Cost of Capital for 2004 and to Establish its Authorized Cost of Capital for 2005,  
**Commission Courtroom, San Francisco**  
**(also September 14 – 17 as needed)**

- 9/20/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.04-01-009 (EH)** – Application of Pacific Gas and Electric Company (U 39 E) for authority to increase revenue requirements to recover the costs to replace steam generators in Units 1 and 2 of the Diablo Canyon Power Plant,  
**Commission Courtroom, San Francisco**  
**(also September 21 - 24 and September 27 – October 1) (Note: September 20 & 27 at 10:00 a.m. and the remaining days at 9:30 a.m.)**
- 9/21/04**  
10:00 a.m.  
ALJ Simon  
Comr Wood  
**A.04-03-003 (PHC)** - Application of SAN TA CLARA VALLEY TRANSPORTATION AUTHORITY and SOBRATO INTERESTS III, a California limited partnership, for an Order Authorizing Convention of an Existing Private At-Grade Freight Railroad Crossing to a Public Crossing and Approving enhanced Safety Appliances and Procedures at the crossing, adjacent to Winchester Boulevard near State Route 85 located in the Town of Los Gatos, County of Santa Clara, State of California,  
**Commission Courtroom, San Francisco**
- 9/21/04**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.04-04-005 (EH)** -Application of Southern California Edison Company (U 338-E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period July 1 Through December 31, 2003 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account; for Recovery of a Nuclear Unit Incentive Reward of \$9.7 million; and for Recovery of \$4.9 Million Recorded in the Electric Energy Transaction Administration Memorandum Account,  
**Commission Courtroom, San Francisco**  
**(also September 22 – 23 as needed)**
- 9/27/04**  
10:00 a.m.  
ALJ McKenzie  
Comr Lynch  
**I.00-03-001 (EH)** - Investigation into the operations and practices of Qwest Communications Corporation, et al. in concerning compliance with Statutes, Commission decisions, and other requirements applicable to the utility's installation of facilities in California for providing Telecommunications service,  
**Commission Courtroom, San Francisco**  
**(also September 28 – October 1 and October 4 – 6)**
- 10/18/04**  
10:00 a.m.  
ALJ Barnett  
Comr Wood  
**A.04-04-008 (EH)** - Application of Southern California Edison Company (U 338-E) for Approval of Economic Development Rates,  
**Commission Courtroom, San Francisco**  
**(also October 19 – 21 and October 25 – 26)**
- 10/19/04**  
10:00 a.m.  
ALJ Galvin  
Comr Kennedy  
**A.03-12-008 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing treatment of net proceeds from real property sales as subject to Public Utilities Code § 790 and for establishment of memorandum accounts to record net sales proceeds,  
**Commission Courtroom, San Francisco**  
**(also October 20)**
- 10/25/04**  
10:00 a.m.  
ALJ Wong  
Comr Peevey  
**A.03-08-004 (EH)** - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1, 2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges (CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also October 26 - 27)**
- 1/31/05**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.04-02-026 (EH)** - Application of Southern California Edison Company (U 338-E) for Authorization: (1) to Replace San Onofre Nuclear Generating Station Unit Nos. 2 & 3 (SONGS 2 & 3) Steam Generators; (2) Establish Ratemaking for Cost Recovery; and (3) Address Other Related Steam Generator Replacement Issues,  
**Commission Courtroom, San Francisco**  
**(also February 1 – 4 and February 7 – 11) (Note: January 31 and February 7 at 10:00 a.m. and the remaining days at 9:30 a.m.)**

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**NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING**

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. **Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.***

**NONE**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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